

**PAWTUCKET SCHOOL COMMITTEE WORK SESSION--VIRTUAL MEETING**  
**Thursday, May 27, 2021 at 6:30 PM**

**Agenda**

**UPDATE:** Due to COVID-19, we are urging the public to join our meeting virtually. Tonight's scheduled public meeting will be conducted using Zoom, a free tool for virtual meetings. Please find information on how to join below using a computer or telephone:

**To join Zoom Meeting via Computer**

1. Open Browser (Chrome, Internet Explorer, etc.)
2. Go to [join.zoom.us](https://join.zoom.us)
3. Enter meeting ID **820 8743 0688**  
Enter password **018478**

<https://us02web.zoom.us/j/82087430688?pwd=bHllbWZxZWdUL3ZNbDdWRHByVXQ4UT09>

**To join Zoom via Telephone**

1. Dial one of the numbers below  
Dial by your location  
Dial(for higher quality, dial a number based on your current location):  
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923 or +1 253 215 8782 or +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833

Or One tap mobile :

US: +13017158592,,82087430688#,,,,\*018478# or +13126266799,,82087430688#,,,,\*018478#

2. When prompted enter the meeting ID number **820 8743 0688**
3. Enter password **018478**

International numbers available: <https://us02web.zoom.us/u/kbzoNJz9HW>

**I. Open Call- Public Session**

Meeting will come to order

- a. Roll call
- b. Pledge of Allegiance

**II. Public Participation**

Comments from the public are invited at this time. Persons wishing to speak must sign in with the Committee Chair before speaking by emailing their request to [lissd@psdri.net](mailto:lissd@psdri.net) prior to the commencement of the meeting. The Committee is precluded from acting on items raised by Public Comment which are not already on the agenda. Public comment will be included in the minutes of the meeting.

**III. Presentation—Strategic Priority Next Steps**

**IV. Approval of previous meeting minutes, 5/11/21**

**V. New Business Discussion/Action Items**

- a. Approval of the Food Service Renewal with Aramark
- b. Approval of Budget Transfers
- c. Approval of Purchase of New Balance Footwear for Tolman JROTC Program
- d. Recommendation to Interview for Architectural Services-Elizabeth Baldwin Elementary School
- e. Recommendation to Award Ahlberg Construction Corporation the Curvin-McCabe Elementary HVAC, Roof and Fire Alarm Project

- f. Recommendation to Award Delta Mechanical Contractors, LLC the Agnes Little Elementary School Boiler Replacement and Univent Project and Curtis Elementary School Univent Project
- g. Recommendation to Award Astro of New England the Charles E. Shea High School Move Management Project
- h. Recommendation to Award (RTA's) for Gilbane—Winters Elementary School
  - 1. RTA 031—Millwork (06A)
  - 2. RTA 032—Final Cleaning (01B)
  - 3. RTA 033—Tile (09C)
  - 4. RTA 034—Painting & Wall covering (09D)
  - 5. RTA 035—Flooring (09B)
  - 6. RTA 036—Site Concrete (03B)
  - 7. RTA 037—Acoustical Ceilings (09E)

VI. Executive Session

Vote to recess to executive session in accordance with the provisions under Rhode Island General Laws:

- A. R.I.G.L. §42-46-5 (a) (2) collective bargaining and litigation for the purpose of discussing and/or acting upon:
  - 1. CA 19-487 Liss vs. Pawtucket
  - 2. Seal Executive Session Minutes
  - 3. Adjourn Executive Session

VII. Reconvene to Open Session

VIII. Report out votes of 5-27-21 executive session

IX. Discussion Item

- a. PSD Budget 2022

X. Adjournment

The School Administration Building is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.

Posted 5/25/21 at Jenks/JMW Complex for the Performing and Visual Arts, 350 Division Street and the Pawtucket School Department Administration Building, 286 Main Street, Pawtucket, Rhode Island 02860.