



**Pawtucket School Committee  
Meeting Agenda  
March 11, 2025  
Jenks/JMW Complex for the Performing and Visual Arts Media Center  
350 Division Street, Pawtucket, Rhode Island 02860  
6:00 PM**

- I. Roll Call
- II. Pledge of Allegiance
- III. Approval of Meeting Minutes
  - A. February 27, 2025 [Attachment](#)
- IV. Recognition of Athletic Teams and Student Athletes
  - A. Tolman Boys' Basketball for winning their second straight Donaldson Lynch Memorial Tournament
  - B. Shea Boys' Soccer Team for being selected for the RI Interscholastic League's High School Team of the week (12/10/24)
  - C. Tolman Girls' Volleyball Team for winning the Division III State Championship
  - D. Tiyara Gonzalez, a Junior on the Shea/Tolman Girls Basketball team, for earning over 1000 points in her career
- V. Special Reports of Student Representatives
  - A. Charles E. Shea High School
  - B. William E. Tolman High School
  - C. Jacqueline M. Walsh School for Performing and Visual Arts
  - D. Project Lead The Way Update
- VI. Public Participation

Comments from the public are invited at this time. Persons wishing to speak must sign in with the Committee Chair before speaking prior to the commencement of the meeting. The Committee is precluded from acting on items raised by Public Participation Comment which are not already on the agenda. Public participation comments will be included in the meeting minutes.

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VII. Acting Superintendent's Report

- A. Update on Redesign, CSI, and CAB
- B. Schools Finance Report
  - 1. Itemized accounts receivable [Attachment](#)
  - 2. Aging of accounts payable 30, 60, 90, over 120 [Attachment](#)
- C. New Position Report [Attachment](#)

VIII. Discussion/Action Items

- A. Approval of a recommendation from the Building Workgroup/Facilities Subcommittee for the the Early Release Package #2 and Update on the Ground Improvements [Attachment](#)
- B. Approval of Budget Transfer

XI. Discussion Items

- A. Pawtucket High School - Project Updates
  - 1. Project timeline (design and construction) [Attachment](#)
  - 2. Site Mobilization [Attachment](#)
  - 3. Site Encroachment Notifications and Pre-existing Conditions Surveys [Attachment](#) [Attachment](#) [Attachment](#)
  - 4. Groundbreaking Event
  - 5. Project Labor Agreement
- B. Monthly Vendor Report [Attachment](#)
- C. Budget Transfer Report [Attachment](#)
- D. Work Order Summary [Attachment](#)

X. Possible Executive Session

- A. The School Committee may vote to consider and/or act upon the following matters in a closed meeting:
  - 1. Pursuant to RIGL 42-46-5(a)(2), a matter pertaining to a litigation status
- B. In the event of a closed meeting in Executive Session:
  - 1. Approving to seal Executive Session minutes
  - 2. Adjournment of closed meeting
  - 3. Reconvening School Committee open meeting in recess.

XI. Return to Open Session

- A. Roll Call
- B. Reporting out any votes subject to disclosure pursuant RIGL § 42-46-5(a)(1)

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XII. Committee Member Updates

XIII. Adjournment

The Jenks/JMW Complex for the Performing and Visual Arts Media Center and School Administration Building are accessible to people with disabilities.

Assistive listening devices are available for use.

Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting.

The TDD telephone number is 401-729-6338.