

Pawtucket School Committee Regular Meeting
Jenks/JMW Complex for the Performing and Visual Arts Media Center
350 Division Street, Pawtucket, Rhode Island 02860
Tuesday, March 14, 2023 @ 6:00 PM
Agenda

Update: Tonight's scheduled public meeting will be conducted in-person, and can be viewed virtually using Zoom, a free tool for virtual meetings. Please find information on how to view below using a computer or telephone.

To join Zoom Meeting via Computer

1. Open Browser (Chrome, Internet Explorer, etc.)
2. Go to join.zoom.us
3. Enter meeting ID 837 5851 2941

Enter Pass code 401819

<https://us02web.zoom.us/j/83758512941?pwd=Y1d4TldGL2pmOEplVmNLVUdiZ05pQT09>

To join Zoom via Telephone

1. Dial one of the numbers below

Dial by your location

US: +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 876 9923 or +1 646 931 3860 or +1 301 715 8592 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 408 638 0968 or +1 507 473 4847

Or One tap mobile:

US: +13052241968,,83758512941#,,,,*401819# or +13092053325,,83758512941#,,,,*401819#

2. When prompted enter the meeting ID number 837 5851 2941
3. Enter Pass code 401819

International numbers available: <https://us02web.zoom.us/j/kc8TGPIbjD>

- I. Open Call-Public Session
Meeting will come to order
 - a. Roll call
 - b. Pledge of Allegiance
- II. Special Reports of Student Representatives
 - Charles E. Shea High School
 - William E. Tolman High School
 - Jacqueline M. Walsh School for Performing and Visual Arts
- III. Recognition
 - Rookie Teacher of the Year
- IV. Public Participation

Comments from the public are invited at this time. Persons wishing to speak must sign in with the Committee Chair before speaking prior to the commencement of the meeting. The Committee is precluded from acting on items raised by Public Comment which are not already on the agenda. Public comment will be included in the minutes of the meeting.

- V. Approval of previous meeting minutes, 1/26/23, 2/9/23 & 2/28/23

- VI. New Business Discussion/Action Items
 - a. Approval of the 2023-2024 School Calendar
 - b. Food Truck MOU Update
 - c. YMCA Camp Westwood MOU
 - d. Boy Scouts Camp Champlin MOU
 - e. Girl Scouts Camp Hoffman MOU
 - f. Boys and Girls Club MOU
 - g. New England Tech MOU
 - h. First Works MOU
 - i. American Safety Programs MOU
 - j. Empowerment Factory MOU
 - k. Approval of Budget Transfers
 - l. Portable Stage RFP
 - m. Installation of 16 Additional Door Access Controls
 - n. Field Trips for Committee Approval

- VII. Discussion Items:
 - a. Winters Update
 - b. NRIC Possible Closing and Plan for Summer Program 2023 and Fall 2023-2024 School Year
 - c. Monthly Vendor Reports February, 2023
 - d. Budget Transfers Report, February, 2023
 - e. Overtime Report February, 2023
 - f. Revenue Report February, 2023
 - g. Work Order Summary February, 2023
 - h. Enrollment/Suspension/Expulsion/Truancy Reports

- VIII. Superintendent's Update

- IX. School Committee Members' Update

- X. Adjournment

The Jenks/JMW Complex for the Performing and Visual Arts Media Center is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's Office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.

Posted 03/10/23 at Jenks/JMW Complex for the Performing and Visual Arts, 350 Division Street and the Pawtucket School Department Administration Building, 286 Main Street, Pawtucket, Rhode Island 02860